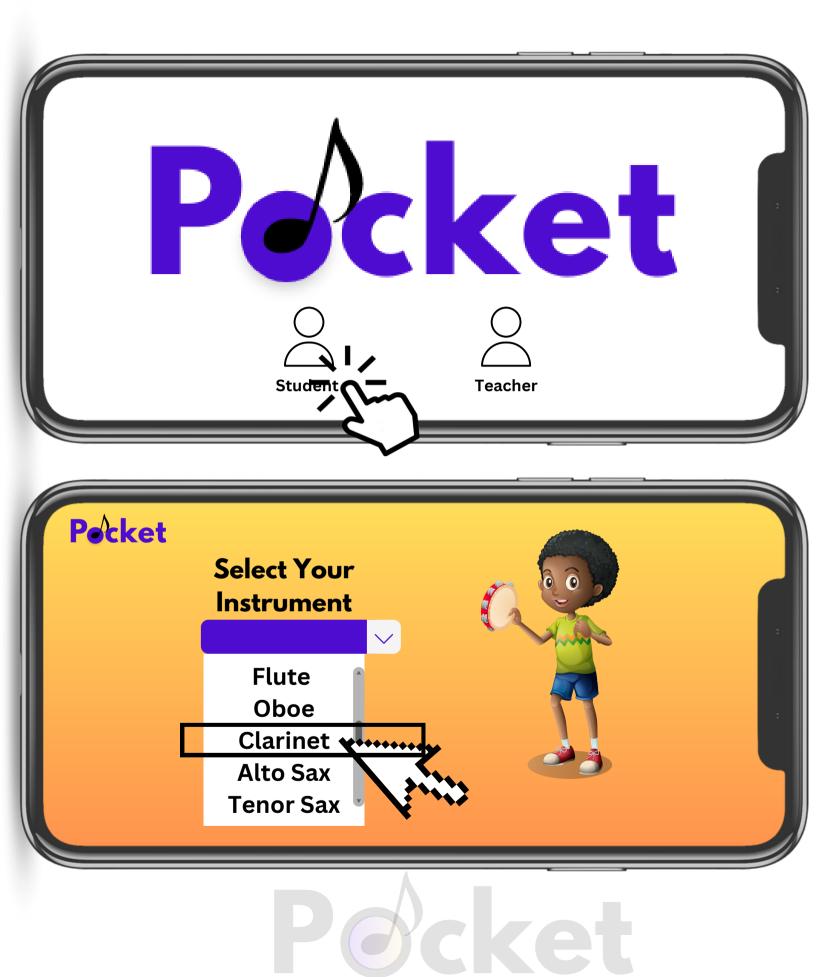


Mobile, Tablet, & Desktop App

Through Black gospel's captivating music and undeniable history in the fabric of America, Pocket transforms beginning instrumental music learning for students and teachers.

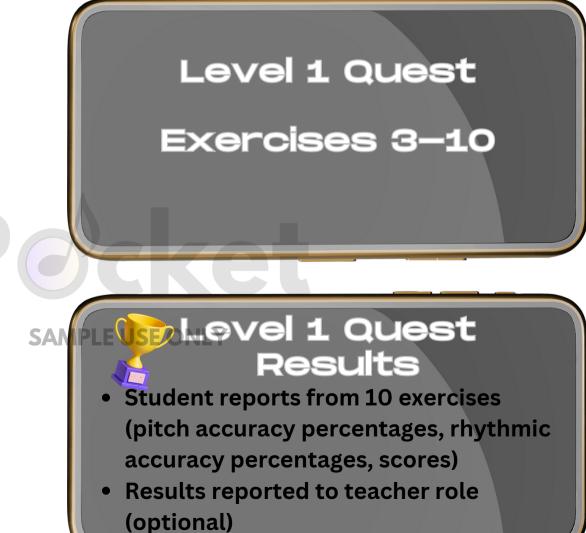
Creativity from the onset of instrument learning Skill-application format (learn and practice a skill - > use it in context) Black cultural music traditions joyfully highlighted and credited High-quality, standards-based instruction with meaningful assessment Attention- & retention-boosting learning experiences

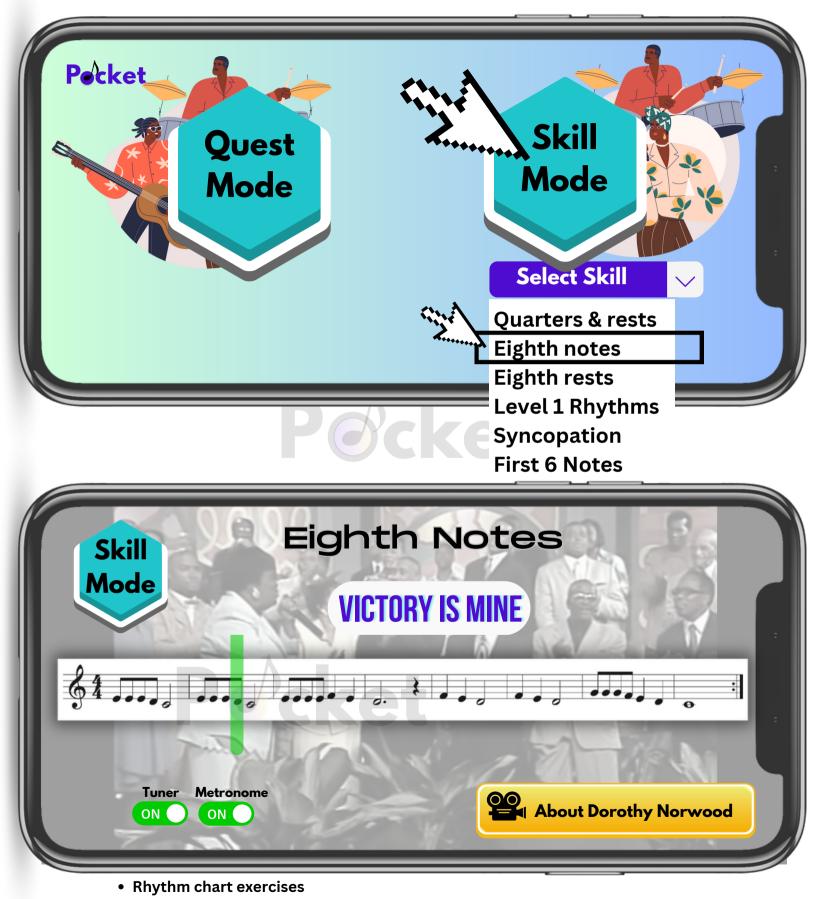


SAMPLE USE ONLY









SAMPLE USE ONLY

- Songs featuring eighth note patterns
- Exercises played infinitely
- Teacher-assignable exercises

ONE TUNE, 4 DOMAINS

CREATING CONNECTING PERFORMING RESPONDING

p. 1 of 2

CREATE Activity: I Know I've Been Changed

National Standard: MU:Cr1.1.E.5a Compose and improvise melodic and rhythmic ideas or motives that reflect characteristic(s) of music or text(s) studied in rehearsal.

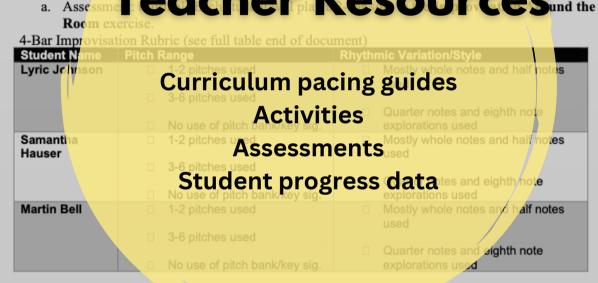
Enduring Understanding: The creative ideas, concepts, and feelings that influence musicians' work emerge from a variety of sources.

Essential Question: How do musicians generate creative ideas?

How did the singer vary her solo parts before the audience responded? How did her musical choices align with the text of the song?

Objectives:

1. The student will improvise a 4-bar solo in the style of "I Know I've Been Changed" using the first 5 a. Assessment each error and the style of "I Know I've Been Changed" using the first 5



2. The student will demonstrate understanding of call and response form.

a. Assessment: (Informal) Students sing or play the response in time at the tutti marking in the Improvisation Around the Room exercise.

Activity

Context: 1990s Black Church Characteristics: Call & Response of the melody led by the solo voice, LaShun Pace

<u>Watch</u> LaShun Pace – I Know I've Been Changed Call & Response begins at 0:27 (chorus) Variation of musical phrasing in solo-- 1:21-2:21(verse)

https://www.youtube.com/watch?v=UzMKZcoFTrM



ONE TUNE, 4 DOMAINS

LE USE CREATING CONNECTING PERFORMING RESPONDING

www.pocketmethods.com/teacherresources

p. 2 of 2

Discuss

- What part do you hear the audience singing? Does it change? (In the chorus: "know I've been changed"; In the verse: "angels in heaven done signed my name")
- How does the soloist change her part before the audience joins? Does it get more varied or less varied as the verse continues? Why?
- Why did the audience sing the response, "know I've been changed," the same time each time? What did this allow the singer to be able to do? How did the singer's melodic line change in the solo sections?
- Listen to the singer's musical choices when she sang about stepping in the water (water was cold). Why do you think she sang it this way?

History of Call & Restance Content of Call & Restance Content of Call & Restance Call and response forms involve a caller, or soloist, who "raises the song," and the community chorus who respond, or "agree underneath the song." In the case of the Igbo (Nigeria), the storyteller calls out the story in lines; the audience or chorus responds at regular intervals to Curriculum pacing guides onse). In some cases, the Igbo sala is amanye, roughly equivalent to American English expressions of agreement such as "amen" or "right on!" Activities

On southern United States plantations, the roots of gospel and blues were introduced in work songs and "field hollers" based on the musical forms and rhAssessments singing, call and response, and hollering, enslaved African people coordinated their labor, communicated with one another across adjacent fields, bolstered weary spirits, and compare Student progress data. Spirituality and improvisation ("letting go and letting God") were integral to the music. Call and response are still firmly entrenched in jazz and African American culture today—from blues to gospel, to R&B, to bebop, to reggae, to rap music, and more. Virtually every jazz genre has been influenced by these roots.

Source: "Call and Response," The Jazz History Tree. https://www.jazzhistorytree.com/call-and-response/

Improvisation Around the Room Exercise - "I Know I've Been Changed"

(see pilot PDF)



2



What's Covered

Rhythm

Whole notes & rests Half notes & rests Quarter notes & rests Eighth notes & rests Syncopation Sixteenth note patterns Triplet patterns Simple & Compound Meter

Creativity

Improvisation Call & Response Composition Student-led activities

Pitch

First 6 Notes: Concert Bb Scale

> Major Scales: Bb, F, G, C, Ab

Minor Scales: Gm, Cm, Dm

Expression

Articulation Style Dynamics Social & Emotional Learning Connections How can this app be the best for your students? Please let us know!

Take the 3-minute survey: <u>https://forms.gle/vPWgfUc9FMHA</u> <u>3VHU7</u>

Features Exclusive to the App

- Multi-exercise quests by skill, key signature, or difficulty level
- Progress data sent to classroom teacher
- Teacher-assigned exercises
- Toggle articulation & expression markings